

PUBLIC MEETING NOTICE
AGENDA
Public Records Exemptions Accountability Committee
(“Sunshine Committee”)
March 24, 2026
9 a.m. – 1 p.m.

For attendance information including how to submit written comments, please visit
<https://www.atg.wa.gov/sunshine-committee>

Virtual: Zoom – To join webinar
https://atg-wa.zoom.us/webinar/register/WN_6qiWzwRBSlyVpOEOfXJ-g
In-Person: John A. Cherberg Building, Room ABC, 304 15th Ave SW, Olympia, WA 98501
Phone: To join by phone to listen only, dial 1 253-205-0468; Access Code 879-2542-8595
TVW: To observe the meeting anonymously
<https://tvw.org/watch/?eventID=2026031066>

1) Call to Order

- 1.1 Introduction/Roll Call and Establishment of Quorum
- 1.2 Adoption of Agenda for March 24, 2026
- 1.3 Review and Approve July 29, 2025 Minutes

2) New Business

- 2.1 **Employment and Licensing** – [RCW 42.56.250\(1\)\(m\)](#) [Springer] (No. 128 on Schedule of Review)
 - Background
 - Committee Discussion
- 2.2 **Emergency or Transitional Housing** – [RCW 42.56.390](#) [Thompson] (No. 190 on Schedule of Review)
 - Background
 - Committee Discussion
- 2.3 **Privileges** – [RCW 5.60.060](#) [Thompson] (No. 219 on Schedule of Review)
 - Background
 - Committee Discussion
- 2.4 **Child Support** – [RCW 26.23.120\(1\)](#) [Steele] (No. 302 on Schedule of Review)
 - Background
 - Committee Discussion
- 2.5 **Higher Education** – [RCW 28C.10.050\(2\)\(a\)](#) [Sen. Shewmake] (No. 307 on Schedule of Review)
 - Background
 - Committee Discussion
- 2.6 **Motor Vehicles, Transportation** – [RCW 46.12.635](#) [Rep. Chase] (No 361 on Schedule of Review)
 - Background
 - Committee Discussion

3) Public Comment

3.1 Public Comment

4) Committee Business

4.1 Report on Committee Vacancies

4.2 [Priority List of Exemptions for Review](#)

4.3 [HB 2244 - 2025-26](#)

5) Adjourn