United States District Court Northern District of California	1		
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	3	UNITED STATES I	DISTRICT COURT
	4	NORTHERN DISTRIC	CT OF CALIFORNIA
	5	NORTHERN DISTRIC	of California
	6	AMERICAN FEDERATION OF	
	7	GOVERNMENT EMPLOYEES, AFL-CIO ("AFGE"); AMERICAN FEDERATION OF STATE COUNTY AND MUNICIPAL	No. C 25-01780 WHA
	8	EMPLOYEES, AFL-CIO ("AFSCME"); AFGE LOCAL 1216; UNITED NURSES	
	9	ASSOCIATIONS OF CALIFORNIA/ UNION OF HEALTH CARE	FINAL JUDGMENT
	10	PROFESSIONALS, AFSCME, AFL-CIO; AFGE LOCAL 2110; MAIN STREET	THAL JUDGMENT
	11	ALLIANCE; COALITION TO PROTECT	
	12	AMERICA'S NATIONAL PARKS; WESTERN WATERSHEDS PROJECT; VOTE VETS ACTION FUND INC.;	
	13	COMMON DEFENSE CIVIC	
	14	ENGAGEMENT; AMERICAN PUBLIC HEALTH ASSOCIATION;	
	15	ASSOCIATION OF FLIGHT ATTENDANTS-CWA, AFL-CIO;	
	16	AMERICAN GEOPHYSICAL UNION; CLIMATE RESILIENT COMMUNITIES;	
	17	POINT BLUE CONSERVATION SCIENCE; and, STATE OF	
	18	WASHINGTON,	
	19	Plaintiffs,	
	20	V.	
	21	UNITED STATES OFFICE OF PERSONNEL MANAGEMENT; and,	
	22	ACTING DIRECTOR CHARLES EZELL, in his official capacity,	
	23	Defendants, and,	
	24	UNITED STATES ("U.S.")	
	25	DEPARTMENT OF AGRÍCULTURE; SECRETARY ("SEC.") BROOKE	
	26	ROLLINS, in her official capacity; U.S. DEPARTMENT OF COMMERCE;	
	27	SEC. HOWARD LUTNICK, in his official capacity; U.S. DEPARTMENT OF	
	28	DEFENSE; SEC. PETE HEGSETH, in his official capacity; U.S. DEPARTMENT OF	

EDUCATION; SEC. LINDA McMAHON,

in her official capacity;
U.S. DEPARTMENT OF ENERGY;
SEC. CHRIS WRIGHT, in his official capacity; U.S. DEPARTMENT OF
HEALTH AND HUMAN SERVICES;

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	3	HEALTH AND HUMAN SERVICES;
		SEC. ROBERT F. KENNEDY JR., in his
	4	official capacity; U.S. DEPARTMENT OF
	_	HOMELAND SECURITY; SEC. KRISTI
	5	NOEM, in her official capacity;
		U.S. DEPARTMENT OF HOUSING AND
	6	URBAN DEVELOPMENT; SEC. SCOTT
	7	TURNER, in his official capacity;
	7	U.S. DEPARTMENT OF JUSTICE;
	0	ATTORNEY GENERAL PAM BONDI, in
Northern District of California	8	her official capacity; U.S. DEPARTMENT
	0	OF THE INTERIOR; SEC. DOUG
	9	BURGUM, in his official capacity;
	10	U.S. DEPARTMENT OF LABOR;
	10	SEC. LORI CHAVEZ-DeREMER, in her
	1.1	official capacity; U.S. DEPARTMENT OF
	11	STATE; SEC. MARCO RUBIO, in his
	12	official capacity; U.S. DEPARTMENT OF
	12	TREASURY; SEC. SCOTT BESSENT, in
	12	his official capacity; U.S. DEPARTMENT
	13	OF TRANSPORTATION; SEC. SEAN
	14	DUFFY, in his official capacity;
	14	U.S. VETERANS' ADMINISTRATION;
	15	SEC. DOUG COLLINS, in his official
	13	capacity; U.S. ENVIRONMENTAL
	16	PROTECTION AGENCY;
	10	ADMINISTRATOR ("ADMSTR.") LEE
	17	ZELDIN, in his official capacity;
	1 /	U.S. GENERAL SERVICES
	18	ADMINISTRATION; ADMSTR. ROBIN
	10	CARNAHAN, in her official capacity;
	19	U.S. NATIONAL AERONAUTICS AND
	1)	SPACE ADMINISTRATION; ACTING
	20	ADMSTR. SEAN DUFFY, in his official
	20	capacity; NATIONAL SCIENCE
	21	FOUNDATION; DE FACTO DIRECTOR
	21	BRIAN STONE, in his official capacity; U.S. OFFICE OF MANAGEMENT AND
	22	
	22	BUDGET; DIRECTOR RUSSELL VOUGHT, in his official capacity;
	23	U.S. SMALL BUSINESS
	23	ADMINISTRATION; ADMSTR. KELLY
	24	LOEFFLER, in her official capacity;
		U.S. SOCIAL SECURITY
	25	ADMINISTRATION; and,
		COMMISSIONER FRANK BISIGNANO,
	26	in his official canacity

in his official capacity,

Relief Defendants.

Northern District of California United States District Court

Final judgment is hereby entered against Defendants and in favor of Plaintiffs to the extent stated in the summary judgment order (but otherwise denied).

Final injunctive relief was ordered against all Relief Defendants except, as set out in the summary judgment order, the Department of State, the National Aeronautics and Space Administration, the Office of Management and Budget, and these three agencies' respective agency heads in their official capacities.

The Court retains jurisdiction to enforce the final injunction and to award ancillary relief. The Clerk shall close the file.

## IT IS SO ORDERED.

Dated: September 13, 2025.

JAM ALSUP UNITED STATES DISTRICT JUDGE